

Practice for Pharmacy Services Provided to Patients in Nursing Facilities"; to the Committee on Finance.

EC-4610. A communication from the Acting Chief, Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Amendment to Sunset Date of Section 1441 Voluntary Compliance Program under Rev. Proc. 2004-59" (Rev. Proc. 2005-71) received on November 4, 2005; to the Committee on Finance.

EC-4611. A communication from the Secretary, Judicial Conference of the United States, transmitting, the report of a draft bill relative to amending the Internal Revenue Code of 1986 to make certain rules regarding sales of property to comply with conflict-of-interest requirements applicable to the federal judiciary, and for other purposes, received on November 7, 2005; to the Committee on the Judiciary.

EC-4612. A communication from the Director, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Suspension of Special (Occupational) Tax" (RIN1513-AB04) received on November 7, 2005; to the Committee on the Judiciary.

EC-4613. A communication from the General Counsel, Department of Housing and Urban Development, transmitting, pursuant to law, the report of nomination confirmations for the following Presidentially-appointed Senate-confirmed positions within the Department of Housing and Urban Development: Assistant Secretary for Fair Housing and Equal Opportunity; Assistant Secretary for Administration; Assistant Secretary for Policy Development and Research; and General Counsel, received on November, 2005; to the Committee on Banking, Housing, and Urban Affairs.

EC-4614. A communication from the Chairman and President (Acting), Export-Import Bank of the United States, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to Qatar (Qatar Liquefied Gas Company Limited); to the Committee on Banking, Housing, and Urban Affairs.

EC-4615. A communication from the Chairman and President (Acting), Export-Import Bank of the United States, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to Mexico (credit guarantee facility); to the Committee on Banking, Housing, and Urban Affairs.

EC-4616. A communication from the Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Project-Based Voucher Program" ((RIN2577-AC25)(FR-4636-F-02)) received on November 7, 2005; to the Committee on Banking, Housing, and Urban Affairs.

EC-4617. A communication from the Executive Director, United States Access Board, transmitting, pursuant to law, the Board's report under the Inspector General Act and the Federal Managers' Financial Integrity Act for fiscal year 2005; to the Committee on Governmental Affairs.

EC-4618. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 05-260-05-276); to the Committee on Foreign Relations.

EC-4619. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of

a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Aleutian District of the Bering Sea and Aleutian Islands Management Area" (I.D. No. 092805A) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4620. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Aleutian District of the Bering Sea and Aleutian Islands Management Area" (I.D. No. 100605B) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4621. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Western Aleutian District of the Bering Sea and Aleutian Islands Management Area" (I.D. No. 100605C) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4622. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area" (I.D. No. 100705A) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4623. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Trawl Gear in the Gulf of Alaska" (I.D. No. 092805E) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4624. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 of the Gulf of Alaska" (I.D. No. 100705B) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4625. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area" (I.D. No. 100405D) received on November 7, 2005; to the Committee on Commerce, Science, and Transportation.

EC-4626. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, the Fiscal Year 2002 and 2003 Annual Reports on the Child Support Enforcement Program; to the Committee on Finance.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. COCHRAN, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals from the Concurrent Resolution for Fiscal Year 2006" (Rept. No. 109-176).

By Mr. CRAIG, from the Committee on Veterans' Affairs, with an amendment in the nature of a substitute:

S. 1182. A bill to amend title 38, United States Code, to improve health care for veterans, and for other purposes (Rept. No. 109-177).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REED (for himself and Mr. CHAFEE):

S. 1989. A bill to designate the facility of the United States Postal Service located at 57 Rolfe Square in Cranston, Rhode Island, shall be known and designated as the "Holly A. Charette Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BURR:

S. 1990. A bill to amend title 38, United States Code, to improve the outreach activities of the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BURR:

S. 1991. A bill to amend title 38, United States Code, to establish a financial assistance program to facilitate the provision of supportive services for very low-income veteran families in permanent housing, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LEVIN:

S. 1992. A bill for the relief of Marcos Antonio Sanchez-Diaz; to the Committee on the Judiciary.

By Mr. KERRY:

S. 1993. A bill to provide for a comprehensive, new strategy for success in Iraq that includes a sustainable political solution and the redeployment of United States forces tied to specific political and military benchmarks; to the Committee on Foreign Relations.

By Mr. HARKIN (for himself, Mr. LUGAR, and Mr. OBAMA):

S. 1994. A bill to require that an increasing percentage of new automobiles be dual fueled automobiles, to revise the method for calculating corporate average fuel economy for such vehicles, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. JEFFORDS (for himself, Mr. LAUTENBERG, Mrs. BOXER, and Mr. OBAMA):

S. 1995. A bill to amend the Federal Water Pollution Control Act to enhance the security of wastewater treatment works; to the Committee on Environment and Public Works.

By Mr. KOHL:

S. 1996. A bill to authorize the Secretary of Energy to temporarily prohibit the exportation of a finished petroleum product or liquefied petroleum gas from the United States if the Secretary determines that the supply of the product or gas in any Petroleum Allocation Defense District has fallen or will fall below expected demand; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. HARKIN (for himself, Mr. SCHUMER, Mrs. CLINTON, Mr. BINGAMAN, and Mr. REED):